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<b>TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT</b> (Under 37 CFR 1.97(b) or 1.97(c))		Docket No. DP-302899
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In Re Application Of: M. JAMES GRIEVE, ET AL.

MAY 11 2001

Serial No. 10/147,819	Filing Date FEBRUARY 13, 2001	Examiner	Group Art Unit
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Title: FUEL REFORMER SYSTEM

Address to:

Assistant Commissioner for Patents  
Washington, D.C. 20231

**37 CFR 1.97(b)**

1.  The Information Disclosure Statement submitted herewith is being filed within three months of the filing of a national application; within three months of the date of entry of the national stage as set forth in 37 CFR 1.491 in an international application; or before the mailing date of a first Office Action on the merits, whichever event occurs last.

**37 CFR 1.97(c)**

2.  The Information Disclosure Statement submitted herewith is being filed after three months of the filing of a national application, or the date of entry of the national stage as set forth in 37 CFR 1.491 in an international application; or after the mailing date of a first Office Action on the merits, whichever occurred last but before the mailing date of either:

1. a Final Action under 37 CFR 1.113, or
2. a Notice of Allowance under 37 CFR 1.311,

whichever occurs first.

Also submitted herewith is:

a certification as specified in 37 CFR 1.97(e);

**OR**

the fee set forth in 37 CFR 1.17(p) for submission of an Information Disclosure Statement under 37 CFR 1.97(c).

TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT  
(Under 37 CFR 1.97(b) or 1.97(c))

Docket No.  
DP-302899



In Re Application of: M. JAMES GRIEVE, ET AL.

Serial Number  
09782,619

Filing Date  
FEBRUARY 13, 2001

Examiner

Group Art Unit

Title: FUEL REFORMER SYSTEM

**Payment of Fee**

(Only complete if Applicant elects to pay the fee set forth in 37 CFR 1.17(p))

A check in the amount of \_\_\_\_\_ is attached.

The Assistant Commissioner is hereby authorized to charge and credit Deposit Account No. 50-0831 as described below. A duplicate copy of this sheet is enclosed.

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**Certificate of Mailing by First Class Mail**

I certify that this document and fee is being deposited on MAY 9, 2001 with the U.S. Postal Service as first class mail under 37 C.F.R. 1.8 and is addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.

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SONIA MANCINI

Typed or Printed Name of Person Mailing Correspondence

Dated: MAY 9, 2001

CC:



**INFORMATION DISCLOSURE CITATION**  
*(Use several sheets if necessary)*

*(Use several sheets if necessary)*

■ Docket Number (Optional)

DP-302899

### Applications

09/782 619

Applicant(s)  
**M. JAMES GRIEVE, ET AL.**

Filing Date	Group Art Unit
<b>FEBRUARY 13, 2001</b>	

## U.S. PATENT DOCUMENTS

#### FOREIGN PATENT DOCUMENTS

**OTHER DOCUMENTS** (*Including Author, Title, Date, Pertinent Pages, Etc.*)


EXAMINER \_\_\_\_\_ DATE CONSIDERED \_\_\_\_\_

**EXAMINER:** Initial if citation considered, whether or not citation is in conformance with MPEP Section 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.